## PARENTS FEEDBACK (2021-23)

IICMR Nigdi Pune

| * Indicates required question |   |  |  |
|-------------------------------|---|--|--|
|                               |   |  |  |
| 1.                            | Parent Name *   |  |  |
|                               |   |  |  |
| 2.                            | Contact Number *  |  |  |
|                               |   |  |  |
| 3.                            | Son/Daughter's Name   |  |  |
|                               |   |  |  |
|                               |   |  |  |
| 4.                            | Program Year Semester *   |  |  |
|                               | Mark only one oval.   |  |  |
|                               | Semester 1  |  |  |
|                               | Semester 2  |  |  |
|                               | Semester 3  |  |  |
|                               | Semester 4  |  |  |
|                               |   |  |  |
| 5.                            | How do you rate the quality of the teaching in the Institution? * |  |  |
|                               | Mark only one oval.   |  |  |
|                               | Very Good   |  |  |
|                               | Good  |  |  |
|                               | Average   |  |  |
|                               | Poor  |  |  |

| 6. | How do you rate the treatment of the students by the faculty irrespective of the background of the student (Gender, cast, community, creed etc.) in teaching and evaluation? |
|----|--|
|    | Mark only one oval.  |
|    | Very Good  |
|    | Good   |
|    | Average  |
|    | Poor   |
|    |  |
| 7. | How do you rate the ambience and Locality of the college ? *   |
|    | Mark only one oval.  |
|    | Very Good  |
|    | Good   |
|    | Average  |
|    | Poor   |
|    |  |
| 8. | How do rate use of latest / future technologies used by Institution?*  |
|    | Mark only one oval.  |
|    | Very Good  |
|    | Good   |
|    | Average  |
|    | Poor   |
|    |  |

| 9.  | How do you rate the availability of the text and reference books in the Institute Library?           | * |
|-----|--|---|
|     | Mark only one oval.  |   |
|     | Very Good  |   |
|     | Good   |   |
|     | Average  |   |
|     | Poor   |   |
|     |  |   |
| 10. | How do you rate the evaluation system in the Institute? *  |   |
|     | Mark only one oval.  |   |
|     | Very Good  |   |
|     | Good   |   |
|     | Average  |   |
|     | Poor   |   |
|     |  |   |
| 11. | How do you rate the Institute activities that help your son/daughter in getting jobs and placements? | * |
|     | Mark only one oval.  |   |
|     | Very Good  |   |
|     | Good   |   |
|     | Average  |   |
|     | Poor   |   |
|     |  |   |

| 12. | How do you rate the scholarship/ concessions given to your son/daughter by the Institute? |
|-----|---|
|     | Mark only one oval.   |
|     | Very Good   |
|     | Good  |
|     | Average   |
|     | Poor  |
|     |   |
|     |   |
| 13. | How do you rate the transformation of your son/daughter after the completion of           |
|     | the course?   |
|     | Mark only one oval.   |
|     | Very Good   |
|     | Good  |
|     | Average   |
|     | Poor  |
|     |   |
|     |   |
| 14. | Any suggestion for further Improvement *  |
|     |   |
|     |   |
|     |   |
|     |   |

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